Budget Reduction Proposals to Note- Tranche 2

| Reference | Brief Detail | Responsible Officer | Cabinet Member | $\begin{aligned} & \hline 2016 / 17 \\ & \left(£^{\prime} 000\right) \end{aligned}$ | $\begin{gathered} \text { FTE } \\ 2016 / 17 \end{gathered}$ | $\begin{aligned} & \hline 2017 / 18 \\ & \left(£^{\prime} 000\right) \end{aligned}$ | EIA <br> Required? | Appendix 8 Page No. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E010 | Adult Services - Income Maximisation | Mark Warren | Cllr J Harrison | 192 | 3.0 | 0 | Yes | 2 |
| E012 | Local Area Coordination - A different approach to Adult Social Care | Mark Warren | Cllr J Harrison | 674 | 27.0 | 0 | Yes | 54 |
|  | Total - Health and Wellbeing |  |  | 866 | 30.0 | 0 |  |  |
| D006 | Home School Transport | Caroline Sutton | Cllr S Akhtar | 148 | 3.0 | 0 | Yes | 69 |
| D007 | Reduced Support for Council Operated Day-care Centres | Caroline Sutton | Cllr S Akhtar | 80 | 31.5 | 0 | Yes | 80 |
|  | Total - Economy and Skills |  |  | 228 | 34.5 | 0 |  |  |
|  | Total Budget Reduction Proposals - Tranche 2 - For Noting |  |  | 1,094 | 64.5 | 0 |  |  |

